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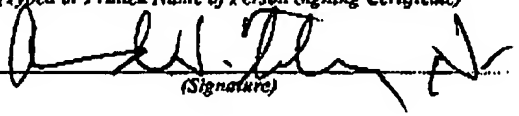
Date: November 9, 2005To: Examiner Parekh  
U.S. Patent OfficeFax No: 571-273-8300

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From: Andrew J. Telesz, Jr.Subject: Serial No.: 10/062,426  
Our Ref. No.: OKI.302No. of Pages (including cover): 13.....  
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<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. OKI.302
Applicant(s): Tae Yamane			
Application No. 10/062,426	Filing Date February 5, 2002	Examiner N. Parekh	Group Art Unit 2811
Invention: CHIP-SIZE SEMICONDUCTOR PACKAGE			RECEIVED CENTRAL FAX CENTER NOV 09 2005
<p>I hereby certify that this <u>Amendment Under 37 C.F.R. 1.312</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)</p> <p>on <u>November 9, 2005</u> (Date)</p> <p><u>Andrew J. Telesz, Jr.</u> (Typed or Printed Name of Person Signing Certificate)</p> <p><u></u> (Signature)</p>			
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P18/REV02

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>OK1.302</b>	
Applicant(s): <b>Tae Yamane</b>						
Application No. <b>10/062,426</b>	Filing Date <b>February 5, 2002</b>	Examiner <b>N. Parekh</b>	Customer No. <b>20987</b>	Group Art Unit <b>2811</b>	Confirmation No. <b>4137</b>	
Invention: <b>CHIP-SIZE SEMICONDUCTOR PACKAGE</b>						
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<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	19 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	4 -	4 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-0238</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: <b>November 9, 2005</b>			
<b>ANDREW J. TELESZ, JR.</b> <b>REG. NO. 33,581</b>  <b>VOLENTINE FRANCOS &amp; WHITT, P.L.L.C.</b> <b>11951 FREEDOM DRIVE, SUITE 1260</b> <b>RESTON, VA 20190</b> <b>TEL. NO. (571) 283-0720</b>			<div style="border: 1px solid black; padding: 5px;">         I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____          (Date)           _____          Signature of Person Mailing Correspondence           _____          Typed or Printed Name of Person Mailing Correspondence       </div>			
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P11LARGE/REV05

**Via Facsimile (571) 273-8300**

Serial No. 10/062,426

OKI.302

*Amendment Under 37 C.F.R. 1.312 dated November 9, 2005*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re PATENT APPLICATION of

Tae Yamane

Group Art Unit: 2811

Serial No.: 10/062,426

Examiner: N. Parekh

Filed: February 5, 2002

Confirm. No.: 4137

For: CHIP-SIZE SEMICONDUCTOR PACKAGE

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**AMENDMENT UNDER 37 C.F.R. 1.312**

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Alexandria, VA 22314  
Sir:

Date: November 9, 2005

Responsive to the Notice of Allowance dated August 12, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application under 37 C.F.R. 1.312.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.